

COME, YE THANKFUL PEOPLE, COME

ST. GEORGE'S WIND

1. Come, ye thank-ful peo-ple, come, Raise the song of
 2. All the world is God's own field, Fruit un-to his
 3. For the Lord our God shall come, And shall take his
 4. E-ven so, Lord, quick-ly come To your fi-nal

1. har-vest-home: All is safe-ly gath-ered in, Ere the
 2. praise to yield; Wheat and tares to- geth-er sown, Un-to
 3. har-vest home; From his field shall in that day All of-
 4. har-vest-home; Gath-er all your peo-ple in, Free from

1. win-ter storms be-gin; God, our Mak-er, does pro-vide
 2. joy or sor-row grown; First the blade, and then the ear,
 3. fens-es purge a-way; Give his an-gels charge at last
 4. sor-row, free from sin; There, for ev-er pu-ri-fied,

1. For our wants to be sup-plied; Come to God's own
 2. Then the full corn shall ap-pear: Grant, O har-vest
 3. In the fire the tares to cast, But the fruit-ful
 4. In your pres-ence to a-bide: Come, with all your

1. tem-ple, come, Raise the song of har-vest-home.
 2. Lord, that we Whole-some grain and pure may be.
 3. ears to store In his gar-ner ev-er-more.
 4. an-gels, come, Raise the glo-rious har-vest-home.

Text: 77 77 D; Henry Alford, 1810-1871, alt. Music: George J. Elvey, 1816-1893.

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Reading 1: WIS 6:12-16

Resplendent and unfading is wisdom, and she is readily perceived by those who love her, and found by those who seek her. She hastens to make herself known in anticipation of their desire; Whoever watches for her at dawn shall not be disappointed, for he shall find her sitting by his gate. For taking thought of wisdom is the perfection of prudence, and whoever for her sake keeps vigil shall quickly be free from care; because she makes her own rounds, seeking those worthy of her, and graciously appears to them in the ways, and meets them with all solicitude.

R. My soul is thirsting for you, O Lord my God.

O God, you are my God whom I seek; for you my flesh pines and my soul thirsts like the earth, parched, lifeless and without water. **R. My soul is thirsting for you, O Lord my God.**

Thus have I gazed toward you in the sanctuary to see your power and your glory, For your kindness is a greater good than life; my lips shall glorify you. **R. My soul is thirsting for you, O Lord my God.**

Thus will I bless you while I live; lifting up my hands, I will call upon your name. As with the riches of a banquet shall my soul be satisfied, and with exultant lips my mouth shall praise you. **R. My soul is thirsting for you, O Lord my God.**

I will remember you upon my couch, and through the night-watches I will meditate on you: You are my help, and in the shadow of your wings I shout for joy. **R. My soul is thirsting for you, O Lord my God.**

Reading 2: THES 4:13-18 or 4:13-14

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. [Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.]

Gospel MT 25:1-13

Jesus told his disciples this parable: "The kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. Five of them were foolish and five were wise. The foolish ones, when taking their lamps, brought no oil with them, but the wise brought flasks of oil with their lamps. Since the bridegroom was long delayed, they all became drowsy and fell asleep. At midnight, there was a cry, 'Behold, the bridegroom! Come out to meet him!' Then all those virgins got up and trimmed their lamps. The foolish ones said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise ones replied, 'No, for there may not be enough for us and you. Go instead to the merchants and buy some for yourselves.' While they went off to buy it, the bridegroom came and those who were ready went into the wedding feast with him. Then the door was locked. Afterwards the other virgins came and said, 'Lord, Lord, open the door for us!' But he said in reply, 'Amen, I say to you, I do not know you.' Therefore, stay awake, for you know neither the day nor the hour."

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

MINE EYES HAVE SEEN THE GLORY 578

Acc #359 / CP3 #505 BATTLE HYMN OF THE REPUBLIC

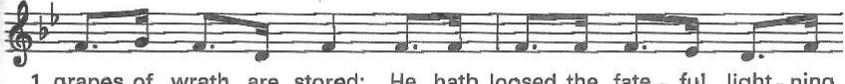
Verses



1. Mine eyes have seen the glo - ry of the com - ing
2. I have seen him in the watch - fires of a hun - dred
3. He has sound - ed forth the trum - pet that shall nev - er
4. In the beau - ty of the lil - ies Christ was born a -



1. of the Lord; He is tram - pling out the vin - tage where the
2. cir - cling camps; They have build - ed him an al - tar in the
3. call re - treat; He is sift - ing out the hearts of all be -
4. cross the sea, With a glo - ry in his bos - om that trans -



1. grapes of wrath are stored; He hath loosed the fate - ful light - ning
2. eve - ning dews and damps; I can read his righ - teous sen - tence
3. fore his judg - ment seat; O be swift, my soul, to an - swer
4. fig - ures you and me; As he died to make us ho - ly,



1. of his ter - ri - ble swift sword; His truth is march - ing on.
2. by the dim and flar - ing lamps; His day is march - ing on.
3. him; be ju - bi - lant, my feet! Our God is march - ing on.
4. let us die that all be free! While God is march - ing on.

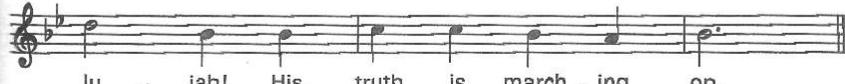
Refrain



Glo - ry! Glo - ry! Hal - le - lu - jah! Glo - ry!



Glo - ry! Hal - le - lu - jah! Glo - ry! Glo - ry! Hal - le -



lu - jah! His truth is march - ing on.

Text: 15 15 15 6 with refrain; Julia W. Howe, 1819-1910. alt. Music: Trad. American melody; attr. to William Steffe, ca. 1830-1911.