



1. Here in this place new light is stream-ing, now is the
2. We are the young— our lives are a mys - t'ry, we are the
3. Here we will take the wine and the wa - ter, here we will
4. Not in the dark of build-ings con - fin - ing, not in some



1. dark - ness van-ished a - way, See in this space our
2. old— who yearn for your face, We have been sung through-
3. take the bread of new birth, Here you shall call your
4. heav - en, light years a-way, but here in this place the



1. fears and our dream-ings, brought here to you in the light of this
2. out all of his - t'ry, called to be light to the whole hu-man
3. sons and your daugh-ters, call us a - new to be salt for the
4. new light is shin - ing, now is the King - dom, now is the



1. day. Gath-er us in— the lost and for - sa - ken, Gath-er us
2. race. Gath-er us in— the rich and the haugh-ty, Gath-er us
3. earth. Give us to drink the wine of com-pas-sion, Give us to
4. day. Gath-er us in and hold us for ev - er, Gath-er us



1. in— the blind and the lame; Call to us now, and we shall a -
2. in— the proud and the strong; Give us a heart so meek and so
3. eat the bread that is you; Nour-ish us well, and teach us to
4. in and make us your own; Gath-er us in— all peo-ples to -



1. wa-ken, we shall a - rise at the sound of our name.
2. low - ly, give us the cour-age to en - ter the song.
3. fash-ion lives that are ho - ly and hearts that are true.
4. geth-er, fire — of love in our flesh and our bone.

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Reading 1: EX 22:20-26

Thus says the LORD: "You shall not molest or oppress an alien, for you were once aliens yourselves in the land of Egypt. You shall not wrong any widow or orphan. If ever you wrong them and they cry out to me, I will surely hear their cry. My wrath will flare up, and I will kill you with the sword; then your own wives will be widows, and your children orphans. If you lend money to one of your poor neighbors among my people, you shall not act like an extortioner toward him by demanding interest from him. If you take your neighbor's cloak as a pledge, you shall return it to him before sunset; for this cloak of his is the only covering he has for his body. What else has he to sleep in? If he cries out to me, I will hear him; for I am compassionate."

R. I love you, Lord, my strength.

I love you, O LORD, my strength, O LORD, my rock, my fortress, my deliverer. **R. I love you, Lord, my strength.** My God, my rock of refuge, my shield, the horn of my salvation, my stronghold! Praised be the LORD, I exclaim, and I am safe from my enemies. **R. I love you, Lord, my strength.**

The LORD lives and blessed be my rock! Extolled be God my savior. You who gave great victories to your king and showed kindness to your anointed. **R. I love you, Lord, my strength.**

Reading 2: 1 THES 1:5C-10

Brothers and sisters: You know what sort of people we were among you for your sake. And you became imitators of us and of the Lord, receiving the word in great affliction, with joy from the Holy Spirit, so that you became a model for all the believers in Macedonia and in Achaia. For from you the word of the Lord has sounded forth not only in Macedonia and in Achaia, but in every place your faith in God has gone forth, so that we have no need to say anything. For they themselves openly declare about us what sort of reception we had among you, and how you turned to God from idols to serve the living and true God and to await his Son from heaven, whom he raised from the dead, Jesus, who delivers us from the coming wrath.

Gospel MT 22:34-40

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a scholar of the law tested him by asking, "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: You shall love your neighbor as yourself. The whole law and the prophets depend on these two commandments."

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

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WHERE CHARITY AND LOVE PREVAIL

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CHRISTIAN LO



1. Where char - i - ty and love pre - vail, There God is ev - er found
2. With grate - ful joy and ho - ly - fear God's char - i - ty we learn;
3. For - give we now each oth - er's faults As we our faults con - fess;
4. Let strife a - mong us be un - known, Let all con - ten - tion cease
5. Let us re - call that in our midst Dwells God's be - got - ten Son;
6. No race nor creed can love ex - clude, If hon - ored be God's name



1. Brought here to - geth - er by Christ's love, By love are we thus bound
2. Let us with heart and mind and soul Now love God in re - turn,
3. And let us love each oth - er well In Chris - tian ho - li - ness.
4. Be God's the glo - ry that we seek, Be ours God's ho - ly peace.
5. As mem - bers of his bod - y joined, We are in Christ made one.
6. Our fam - i - ly em - brac - es all Whose Fa - ther is the same.