

**Third Sunday in Ordinary Time  
January 24, 2021**

**3<sup>rd</sup> Sunday in Ordinary Time  
Sunday, January 24**

Jon 3:1-5, 10  
1 Cor 7:29-31  
Mk 1:14-20

**Monday, January 25**

Acts 22:3-16 or Acts 9:1-22  
Mk 16:15-18

**Tuesday, January 26**

2 Tm 1:1-8 or Ti 1:1-5  
Mk 3:31-35

**Wednesday, January 27**

Heb 10:11-18  
Mk 4:1-20

**Thursday, January 28**

Heb 10:19-25  
Mk 4:21-25

**Friday, January 29**

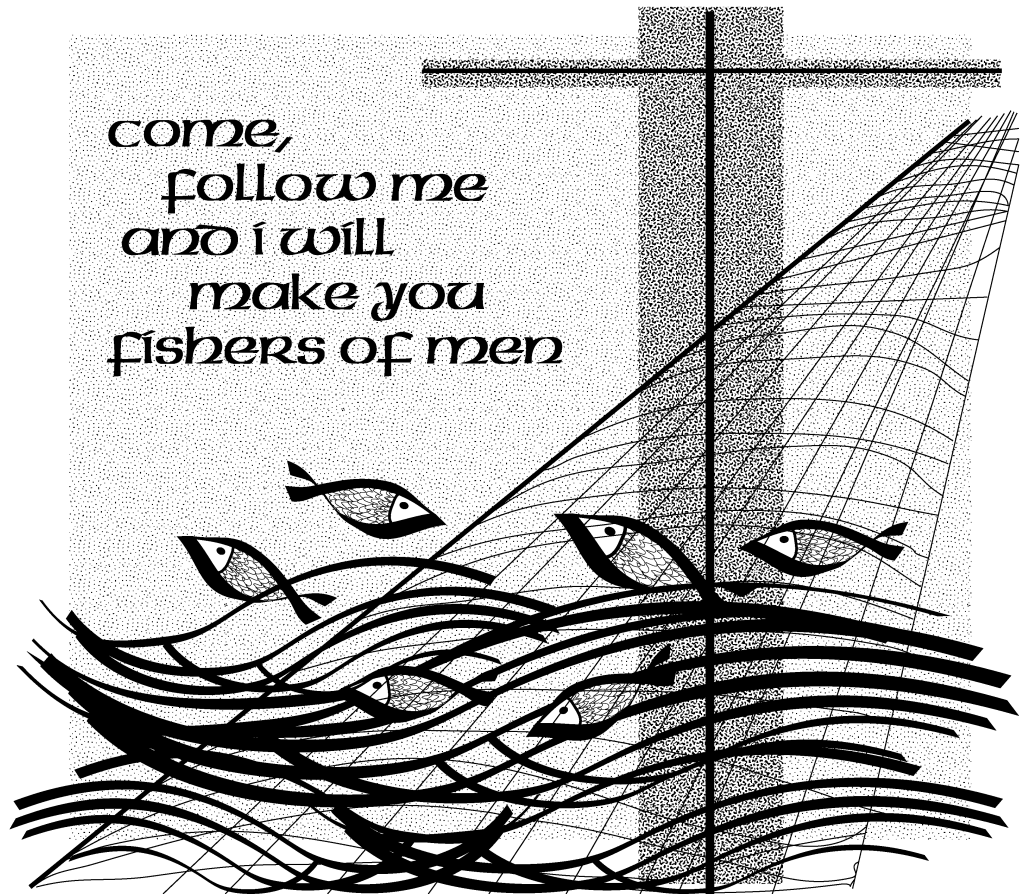
Heb 10:32-39  
Mk 4:26-34

**Saturday, January 31**

Heb 11:1-2, 8-19  
Mk 4:35-41

**4<sup>th</sup> Sunday in Ordinary Time  
Sunday, January 31**

Dt 18:15-20  
1 Cor 7:32-35  
Mk 1:21-28



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**SAINT ROSE OF LIMA**

**SAINT ANTHONY OF PADUA**

**IMMACULATE CONCEPTION**

**180 S Fremont Street, PO Box 402, Lewiston MN 55952**

**Office Hours: T 8:30-4:30, W 9:00-4:30, F 8:30-12:00**

**[www.st-rose.org](http://www.st-rose.org)**

**Parish Office (507) 523-2428**

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## This Week's Mass Intentions

|                              |                                    |
|------------------------------|------------------------------------|
| <b>Monday, January 25</b>    | <b>No Mass</b>                     |
| <b>Tuesday, January 26</b>   | <b>No Mass</b>                     |
| <b>Wednesday, January 27</b> |                                    |
| 8:30 a.m. Lewiston           | <i>Keri Wahlund+</i>               |
| <b>Thursday, January 28</b>  |                                    |
| 8:30 a.m. Lewiston           | <i>Ronald Asleson+</i>             |
| <b>Friday, January 29</b>    |                                    |
| 8:30 a.m. Altura             | <i>Rick Spencer+</i>               |
| <b>Saturday, January 30</b>  |                                    |
| 4:30 p.m. Wilson             | <i>Parishioners of the Cluster</i> |
| <b>Sunday, January 31</b>    |                                    |
| 8:30 a.m. Lewiston           | <i>Gerald "Gerry" Thein+</i>       |
| 10:30 a.m. Altura            | <i>Mark Speltz+</i>                |

### WELCOME TO OUR TRI-PARISH COMMUNITY

**New Parishioners** are invited to contact the Tri-Parish Office at 507-523-2428 or via email at [strose@hbc.com](mailto:strose@hbc.com). Normal office hours are Tuesdays, 8:30 a.m. – 4:30 p.m., Wednesdays 9:00 a.m. - 4:30 p.m., and Fridays 8:30 a.m. - 12:00 p.m.

**BAPTISM:** Baptisms are regularly celebrated during Saturday and Sunday Masses and Sunday afternoon. Parents are asked to meet with Fr. Thompson before the baptism of their first child. Please call the St. Rose Rectory to set the date of the baptism.

**SACRAMENT OF RECONCILIATION:** Confessions are offered every Saturday at St. Rose from 11:00 a.m. to noon, or anytime by appointment with Fr. Thompson.

**MARRIAGE:** Instruction must begin at least six months in advance. Please contact Fr. Thompson to begin the preparation process. An Engaged Encounter or similar course is also required.

**RCIA:** Those wanting to learn more about our faith or are interested in becoming full members in the Catholic Church please contact the Office.

**Prayer Chain:** Call Rosie Moger 523-3357 with prayer requests or to join the prayer chain.

**Bulletin announcements:** Please submit items to the office by Wednesday 11:00 a.m. for publication in the following Sunday bulletin.

## St. Rose of Lima

### Sacrificial Giving – January 10, 2020

Contribution Total..... \$ 1,981.00

## St. Anthony of Padua

### Sacrificial Giving – January 17, 2021

Contribution Total..... \$ 310.00

## Immaculate Conception

### Sacrificial Giving – January 16, 2021

Contribution Total..... \$ 370.00

## Health and Safety Guidelines

- Please do not attend if you are feeling even the slightest bit ill or are in a high-risk category.
- Wash your hands before attending and use hand sanitizer upon entering and exiting.
- Get the vaccine when it is available for you.
- People not of the same household must always remain at least six feet apart.
- All attendees must wear masks.

### New Giving Options Now Available!

We now have two new options for sacrificial giving to your church of choice. We hope these will be easy and convenient ways to offer your support at all three parishes. You can also choose whether you want to make a one-time gift or choose the recurring option.

1. **Online Giving:** Go to the following site: [giving.parishsoft.com/app/giving/strose](http://giving.parishsoft.com/app/giving/strose). There you will be asked to choose which parish and what fund you would like to give to (currently the choices are Adult Support, Christmas Offering, and Charity Fund.)

2. **Text:** Simply text the word "give" to **507-578-5629**. You will get a link sent back to you to make your donation. It's that simple!

**Raising Pro-Life Children.** It often takes many decades to correct social injustices and human rights problems. For example, it took many decades to abolish slavery. Our generation might not see an end to the injustice of abortion. However, the younger generation is becoming increasingly pro-life and it is vitally important that we raise pro-life children. If so, they will one day see our nation becoming one of liberty and justice not just for some, but for all human beings. A baby and, indeed, life itself, is nothing short of a miracle. As faithful Catholics, we should be teaching our children – at every opportunity – that all human beings, at all stages of development, should be cherished, respected, loved and protected at all times. Also, we need to teach children that being pro-life does not only mean opposing abortion. Sometimes, children are born with disease, Down syndrome or some other problem – and these children are nevertheless all precious gifts from God and are extremely valuable, no matter what. Teaching children to have a pro-life attitude is the indispensable antidote to today’s selfish, “me-first” society, with many people more concerned about pleasure or money than the inherent value and dignity of every human life.

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**Mayo Clinic Hospice is offering Virtual Grief Support Groups** running **March 1 – April 19** for adults in the community who have lost someone through death. The groups are free and open to the public, but advanced registration is required before **February 8**. Because these grief groups will be conducted virtually on Zoom, participants will need access to a computer with internet access, a microphone and a camera. If you know of anyone who might benefit from a group experience, please share this information. If you have any questions please call 507-284-4002 or email [rsthospicebereavement@mayo.edu](mailto:rsthospicebereavement@mayo.edu).

**Mass for Life:** Bishop Quinn will be celebrating a Mass for Life at the Cathedral of the Sacred Heart in Winona at 11:30 a.m. on **Wednesday, January 27**. Please join the live stream on the Diocesan Facebook page.

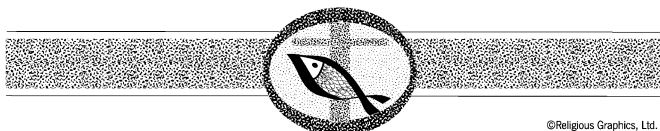
**Cor Jesu - First Friday of February!** The Cathedral invites you to Cor Jesu on **Friday, February 5** from 7:00-8:30 p.m. Cor Jesu is an evening of Eucharistic Adoration, Confessions, and music in honor of the Sacred Heart of Jesus. For more details, search for Winona Cor Jesu on Facebook, go to [cascwinona.org/prayer-opportunities](http://cascwinona.org/prayer-opportunities) and click on “Cor Jesu” in the drop-down list, or call Olivia Gadiant at (507) 951-7063.

**Courier Subscriptions:** Due to the COVID-19 pandemic, hard copies of the Courier are currently not available in our churches. However, in addition to being available online, hard copies are being mailed to those on our home delivery list. You can be added to the subscription list by sending your name and address to Nick Reller at [nreller@dowr.org](mailto:nreller@dowr.org) or Diocese of Winona-Rochester, The Courier, 55 W Sanborn St., Winona, MN 55987.

**2020 has been incredibly difficult** on all of us and marriages have suffered! Commit to 2021 being the year you to find enrichment, joy, and hope in your relationship! Register for the **February 13-14** Marriage Encounter. Weekends are held at Mt Olivet Conference and Retreat Center in Farmington. Visit [www.marriages.org](http://www.marriages.org) for additional information or call 651-454-3238. If you have any questions, please call Mary Jackson at 651-454-3238.

**The Bible in a Year.** Join thousands of people in listening to the #1 podcast in America - The Bible in a Year with Fr. Mike Schmitz. There is no homework, Fr. Mike reads the Scripture aloud and provides a short reflection. Most episodes are between 15-20 minutes. It is definitely worth your time!

**Prayer of Spiritual Communion:** My Jesus, I believe that you are truly present in the Most Blessed Sacrament. I love You above all things and I desire to possess You within my soul. Since I am unable at this moment to receive You sacramentally, come at least spiritually into my heart. I embrace You as being already there and unite myself wholly to You. Never permit me to be separated from You. Amen.



**Disclosures: A Zoom Meeting for All Victim/Survivors**  
**Monday, January 25, 6:30-8:00 p.m.**

Survivors often carry guilt about not telling, even though that protective behavior is very, very common. Many survivors wait years or decades before speaking their truth. This training goes into detail about why for many survivors disclosures are either delayed or don't happen, the process of disclosing, and what disclosure teaches us about prevention.

**Join us for this special presentation for all victim/survivors.** Register by contacting Paula Kaempffer, Outreach Coordinator for Restorative Justice and Abuse Prevention, at [kaempfferp@archspm.org](mailto:kaempfferp@archspm.org) or 651-291-4479. Sponsored by the Archdiocese of Saint Paul and Minneapolis.

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**Pastor's Perspective: A Week for Prayer**



While October is designated as "Respect Life Month," it very well could be January as well. The most common association (though by no means the only one) with the Respect Life movement is abortion. January 22 marked the anniversary of the Roe v. Wade decision that removed barriers to receive and practice abortions. While some restrictions have been implemented, this anniversary reminds us of the work that we have before us. This work is more than changing laws, it is about changing hearts. I have had several opportunities to attend the March for Life in Washington DC and St. Paul and have appreciated each of them as chances to stand in solidarity with those who believe our laws should change, with those traumatized by abortions and to stand for those who have been killed through abortion. I am grateful that people seeking healing from abortions have assistance through Rachel's Vineyard and encourage you to visit [rachelsvineyard.org](http://rachelsvineyard.org) if you would like to attend a healing retreat. Please pray for an end to abortion and all reasons for abortion.

Church Unity is another area that needs our prayers. Since 1916, the Universal Church has celebrated the Week of Prayer for Church Unity. This year, the week began on January 18th and runs until the 25th. It is a great desire of mine that "We would all be one," as Jesus prayed in the Gospel of John. This is the week that defines that position. Pray and work for unity. It is a job that goes beyond any individual, but a task worth taking up. Please pray that ecumenical dialogue would lead to all Christians being united in heart, mind and soul.

Ecumenical dialogue consists of working with other Christian churches. There are many dialogues happening at an international, national and local level. While most ecumenical work at a local level consists of prayer and relationships, the larger picture holds promise for growth toward unity. Don't get me wrong, there is much that still, sadly, divides Christians. However, documents like the Joint Declaration on the Doctrine of Justification (did you fall asleep just reading that title?) that was produced by the World Federation of Lutheran Churches and the Catholic Church over 20 years ago show how much can be reconciled. A quick history lesson: the teaching on justification was one of the primary reasons for Martin Luther's 95 theses and became an entrenched division between Catholics and Lutherans. It is not possible for us at a local level to produce such a document or to declare that we no longer have division. However, I hope that we can find ways to establish, build and improve relationships with our Protestant sisters and brothers so that we continue moving toward greater unity within the Body of Christ, the Church.

In Christ,  
Fr. Will Thompson