

# Fifteenth Sunday In Ordinary Time

July 10, 2022



## HOLY TRINITY CHURCH

101 Main Street  
Rollingstone, MN 55969

### Mass Times

8:00 a.m. Tues,  
4:30 p.m. Saturday Vigil  
*Office Hours: Wed 10:00-12:00*



## ST. ROSE OF LIMA CHURCH

180 Fremont St.  
Lewiston, MN 55952

### Mass Time

8:30 am Wednesday  
8:30 a.m. Sunday



## ST. JOSEPH CHURCH

111 N. Mill St.  
Rushford, MN

### Mass Time

10:00 a.m. Sunday  
8:30 a.m. Friday

*Contact: Arlene 608-406-1124*  
[stjosephr@hbc.com](mailto:stjosephr@hbc.com)

### **Fifteenth Sunday, July 10**

Dt 30:10-14  
Col 1:15-20  
Lk 10:25-37

### **Monday, July 11**

Is 1:10-17  
Mt 10:34-11:1

### **Tuesday, July 12**

Is 7:1-9  
Mt 11:20-24

### **Wednesday, July 13**

Is 10:5-7, 13b-16  
Mt 11:25-27

### **Thursday, July 14**

Is 26:7-9, 12, 16-19  
Mt 11:28-30

### **Friday, July 15**

Is 38:1-6, 21-22, 7-8  
Mt 12:1-8

### **Saturday, July 16**

Mi 2:1-5  
Mt 12:14-21

### **Sixteenth Sunday, July 17**

Gn 18:1-10a  
Col 1:24-28  
Lk 10:38-42

**Rev. Chinnappa Pothireddy, Pastor – [frchinnappa@htpm.us](mailto:frchinnappa@htpm.us); 507-523-2428**

Secretary – [strose@hbc.com](mailto:strose@hbc.com); 507-523-2428

Office Hours T, W, Th 9:00 to 11:00

Mailing Address: PO Box 402, Lewiston, MN 55952.



**In the building up of  
Christ's body there is a  
diversity of members and  
functions.**

# This Week's Mass Intentions

<b>Monday</b>	<b>July 11</b>		<i>No Mass</i>
<b>Tuesday</b>	<b>July 12</b>		
7:00 a.m.	Holy Trinity		Adoration
8:00 a.m.	Holy Trinity		Sara Masserant
8:30 am	St. Rose		
<b>Wednesday</b>	<b>July 13</b>		
8:30 am	St. Rose		Jacob & Margaret Kreidermacher+
<b>Thursday</b>	<b>July 14</b>		
8:00 am	Holy Trinity		Philip Harrigan jr.
8:30 am	St. Rose		
<b>Friday</b>	<b>July 15</b>		
8:30 am	St. Joseph		The People of our Parish
8:30 am	St. Rose		
<b>Saturday</b>	<b>July 16</b>		
4:30 pm	Holy Trinity		Fritz, Bob & Glynis Hoffman+
<b>Sunday</b>	<b>July 17</b>		
8.30 a.m.	St. Rose		The People of our Parish+
10:00 a.m.	St. Joseph		Elaine Flaig Pechtcl +

## WELCOME TO OUR TRI-PARISH COMMUNITY

**NEW PARISHIONERS** are invited to contact the Tri-Parish Office at 507-523-2428 or strose@hbc.com.

**BAPTISM** - Baptisms are regularly celebrated during Saturday and Sunday Masses or by appointment. Parents are asked to meet with Fr. Chinnappa before the baptism of their first child. Please call the tri-parish office to set the date of the baptism.

**MARRIAGE** - Instruction must begin at least six months in advance. Please contact Fr. Chinnappa to begin the preparation process. An Engaged Encounter or similar course is also required.

**SACRAMENT OF RECONCILIATION** – 30 minutes prior to Mass and by appointment.

**FUNERALS** – Please contact Fr. Chinnappa or the tri-parish office as soon as possible.



## Holy Trinity

### Giving, July 2, 2022

Church Support..... \$ 1330.00

### Liturgical Ministry – July 16, 2022

Lector: Maureen Speltz  
EMHC: Stacey Glithero  
Cantor: Theresa Speltz  
Usher: Terry Full  
Gifts: Duane and Chris Klein  
Servers: Allison Glithero & Ashley Kronebusch  
Greeter: Terry Full & Randall Sullivan

## St. Rose

### Giving, July 3, 2022

Church Support..... \$ 1750.00

### Liturgical Ministry – July 17, 2022

Lector: Eric Speltz  
EMHC: Shelly DePestel, Dean Depestel, Kelly Dahl  
Servers: Grayson Speltz, Greenlee Speltz, Chloe Bronk, Dylan Duncanson  
Ushers: Brenda Knutson, Amie Salvetti, Julie Haake, Laurie Orth

## St. Joseph

### Giving, July 3, 2022

Church Support..... \$ 1600.00

### Liturgical Ministry – July 17, 2022

Lector: Knight of Columbus  
EMHC: Knight of Columbus  
Sacristan: Paul & LuAnn Dvorak  
Usher & Cross: Knight of Columbus  
Offertory: Knight of Columbus  
Rosary: Knight of Columbus

*Prayer Requests: Jim Vogel, Dave Nagorski, David Taylor, Jeanne Rainey, Tom Woestman.*

## Tri-Parish News and Notes

**Vacation Bible School:** August 1st to 5th at Lewiston. Registration is now open for VBS. You can register online at: <https://st-rose.org/VBS>. If you are interested in helping with VBS, please contact Ashley Gossen at 523-3548 or Kelly Kalmes [srceff@hbc.com](mailto:srceff@hbc.com).

**New Bulletin:** We have initiated a common bulletin for the New Tri-Parish cluster of St. Rose, St. Joseph and Holy Trinity. We wish to improve and add new features. If you have suggestions, please communicate to the secretary. The weekly time for announcements in the bulletin is Wednesday noon.

**Next six weeks** I will be away on weekends for mission-coop and vacation. During this time substitute priests will be helping us. Fr. Rajareddy Pogula, a priest from my Diocese, will be here next two weekends.

**The New Bishop Robert Barron's installation** will be on July 29<sup>th</sup> at 10.30am at the co-Cathedral of St. John the Evangelist, Rochester. It will be a ticket event but also will be [available online](#). Bishop Barron's Mass of Thanksgiving will be offered at Sacred Heart Cathedral on July 31<sup>st</sup> at 10:30. Seating is limited, reception to follow.

## Holy Trinity News and Notes

**Save the Date:** Church Fest! September 11<sup>th</sup> 11:00 – 2:00. Drive by Dinner. Only \$10 for chicken, baked beans, coleslaw, bun, and a cookie. The Big-Ticket sales will begin August 1<sup>st</sup>. See Becky McCormick or Bonnie Kalmes about donations. We need volunteers! Respond with a "Yes" for this event to be a success.

**CMA 2022** as of June 10: Goal \$6994.00  
Received \$4135.00; To Goal \$2859.00

## St. Joseph News and Notes

**Rushford St Joseph Pie Social July 16<sup>th</sup>** We will be Serving during the parade. Looking for Volunteers to make the pies and serve them. Please drop off pies before 4 pm. Workers, please, be here before 5 pm. Thank you for Supporting the St Joseph CCW.

**St. Joseph, Rushford leadership meeting Report:** Presently Mass timings Sunday 10.00am, Friday 8.30am to remain. Reconciliation to be offered after Mass on Sunday and before Mass on Friday. A meeting of teachers to be planned in July

to discuss Faith Formation program. Arlene Hegge will function as secretary and bookkeeper for a few months for integration. If you need the bulletin to be emailed to you, please contact the secretary.

## St. Rose News and Notes

**Thyme for a Garden Gathering:** Where: Jim and Laurie Orth's gardens, 20762 County Road 25, Winona, MN. Farm is located 5 miles north of Lewiston on Hwy 25. When: Tuesday July 26<sup>th</sup> @ 6:30 pm. All cluster parish members are invited to come and take in some of God's creations. Laurie loves to share her love of gardening with all. She has several flower gardens with many perennials and custom-made metal garden art sculptures tuck in. Her garden with a koi pond and waterfall is one of her favorites. Her newest addition to her yard is her greenhouse. She also plants a vegetable garden. There is a little something for everyone. Light dessert and beverages will be served. Please RSVP by July 12<sup>th</sup>. There will be a sign-up sheet at St. Rose on the lower bulletin board or call Laurie @ 523-2430. Bring a friend if you would like. All are welcome!

## Area News and Notes

Rollingstone Luxembourg Heritage Museum, Annual picnic in the park, Monday, July 11, 2022. 4:30–7:00 p.m. Food and beverages provided. Live music by Carol Jonsgaard and Rich Ahrens. Everyone Welcome!!!

**Altura Lions chicken Q** Saturday, July 16, 11am until gone at the community center, 1/2 chicken, baked beans, macaroni salad, dinner roll, milk. Price \$10.

**Good Shepherd Golf Classic** will be held at Ferndale Golf Course on Saturday, August 13<sup>th</sup>. Money raised from this annual fundraiser will be used to repair windows in the nursing home. Call Daun: 507-864-7714.

**The Saint Joseph Rushford-Houston Knights of Columbus** will again be hosting on Saturday, July 16<sup>th</sup>, an 18-hole golf tournament fundraiser to assist area youth and families in need, as part of the Rushford Days Festivities. To sponsor a \$50 hole or for more information: Garry Hoff or Marvin Hosch at 507-458-6393 or 507-864-2262.

## Pride Talks, Humility Walks

Jesus is on the road to Jerusalem. He meets a cast of characters and spends time teaching. Today a scholar of the law - a scribe - approaches Jesus. In the Gospels scribes are uniformly negative. Why? Well, their learning rather than bringing them closer to God and the people, they use their knowledge to look down on others. Remember the definition of pride: "that smug feeling of superiority, thinking that other people are stupid in comparison to me."

I will admit there's plenty of pride in me. I can start obsessing on how I'm doing in relation to other priests. Instead of simply doing my job best I can and leaving the rest to the Lord, I feel this weird sense of competition.

We see something similar in relation to money. We want money to take care of basic needs and to help others. Money, however, can become a source of superiority. Back in the 1940's C.S. Lewis wrote: "What is it that makes a man with \$10,000 a year anxious to get \$20,000 a year? It is not the greed for more pleasure. \$10,000 will give all the luxuries that any man can really enjoy. It is Pride - the wish to be richer than some other rich man, and (still more) the wish for power. Ten thousand could buy a lot more in 1940 than today so you get the idea.

It's true that pride can motivate a person to work hard, strive for excellence and benefit others. Still pride can become destructive. C.S. Lewis sums it up this way: "each person's pride is in competition with everyone else's pride." Pride often leads to put downs, bullying and even violence.

In today's Gospel the scholar of the law - the scribe - embodies pride. He studied hard, for sure, and he has knowledge which could greatly help others. Instead he uses his knowledge to show himself superior, more clever than anyone else - including Jesus.

Big mistake. Jesus has no need to prove anything so to the scribe's question, Jesus responds with a question: You ask what to do to inherit life, well, tell me, what is written in the law? The scribe quotes the commands about love: love of God and love of neighbor. When Jesus tells him then to do it, the scribe wants to justify himself. So he asks, who is my neighbor?

Here's where it gets interesting. Jesus offers a parable for overcoming pride. He tells about a man journeying from Jerusalem to Jericho. Jerusalem, Mount Zion, is the high point, Jericho the low point, over 3000 feet lower than Jerusalem. In the Bible Jericho represents the world, the fallen world.

On that road to Jericho robbers attack the unfortunate man. They steal his possession including all his clothes. They beat him so badly he appears dead. A priest and Levite come by. Like the scribe they know the law. They can talk about love of neighbor. Yet they are reluctant to investigate if the man is dead or not. Besides they have important things to do. They may have plans to reform their nation.

Then comes a Samaritan. Remember Jesus had just passed through Samaria. He had personally felt the hostility between Samaritans and Jews. To speak favorably about a Samaritan would be like a Democrat praising a Republican - or vice versa. Jesus portrays the Samaritan as someone with practical humility. To care for the unfortunate man, the Samaritan uses his own resources: oil, wine, and mule. He uses his own money and time. He gets help from others - in this case the innkeeper. And he promises follow up. That's practical humility. Pride talks; humility walks.

Now, we're not done with pride. Next week we will see two sisters, both beautiful and good. Jesus, however, will gently chide one of the sisters for getting too involved in herself and what she is doing - rather than see the big picture.

For today I ask you take this home: The word pride can have a good sense: we can take pride in others by genuinely admiring them. Still we must recognize that pride in the sense of smug superiority can do damage. It sets people against each other. Jesus teaches how to overcome pride: by looking for a way to praise even our opponents - and by practical humility. That means sharing resources and time, by getting others involved and following up. To put it simply: Pride talks, humility walks. Amen.